



## **Economy and Enterprise Overview and Scrutiny Committee**

**Date** Monday 22 April 2024  
**Time** 9.30 am  
**Venue** Council Chamber, County Hall, Durham

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### **Business**

#### **Part A**

**Items which are open to the Public and Press  
Members of the public can ask questions with the Chair's agreement,  
and if registered to speak.**

- 1 Apologies for Absence
- 2 Substitute Members
- 3 Minutes of the meetings held on 4 March and Special Joint meeting held on 4 March 2024 (Pages 3 - 20)
- 4 Declarations of Interest, if any
- 5 Items from Co-opted Members or Interested Parties, if any
- 6 Selective Licensing Scheme - Update
  - i) Report of the Corporate Director of Regeneration, Economy and Growth (Pages 21 - 26)
  - ii) Presentation by the Housing Standards Manager (Pages 27 - 44)
- 7 Draft County Durham Housing Strategy
  - i) Report of the Corporate Director of Regeneration, Economy and Growth (Pages 45 - 100)
  - ii) Presentation by the Housing Delivery Manager (Pages 101 - 124)

- 8 Draft Homelessness and Rough Sleeping Strategy
  - i) Report of the Corporate Director of Regeneration, Economy and Growth (Pages 125 - 196)
  - ii) Presentation by the Head of Planning and Housing (Pages 197 - 210)
- 9 Quarter Three Revenue and Capital Outturn 2023/24 - Joint report of the Corporate Director of Resources and the Corporate Director of Regeneration, Economy and Growth (Pages 211 - 222)
- 10 Quarter Three 2023/24 Performance Management Report - Report of the Chief Executive (Pages 223 - 290)
- 11 Such other business as, in the opinion of the Chair of the meeting, is of sufficient urgency to warrant consideration

**Helen Bradley**  
Head of Legal and Democratic Services

County Hall  
Durham  
12 April 2024

**To: The Members of the Economy and Enterprise Overview and Scrutiny Committee:**

Councillor B Moist (Chair)  
Councillor A Surtees (Vice-Chair)

Councillors M Abley, A Batey, G Binney, R Crute, M Currah, D Freeman, P Heaviside, G Hutchinson, A Jackson, C Lines, L Maddison, R Manchester, J Miller, R Ormerod, K Robson, K Shaw, M Stead and A Sterling

**Co-opted Members:**

Mrs R Morris and Mr E Simons

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**Contact: Jo March**

**Tel: 03000 269 709**

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